

## Town of Merrimack, New Hampshire 6 Baboosic Lake Rd · Merrimack, NH 03054 · www.merrimacknh.gov

April 20, 2015

## REQUEST FOR BID RIFLES

Sealed bids will be received by the Town of Merrimack until 2:00pm.Friday, May 8, 2015 for providing eleven (11) Rifles to the Police Department with the enclosed specifications and following conditions:

The proposed rifles shall be:

- Sig Sauer Tactical Patrol SBR
- 14.5" barrel
- Aluminum/railed hand guard
- Sig grip & stock
- Semi-auto only
- Folding sights
- Optics: EOTECH EXPS2 red-dot sights
- Lights: streamlight brand TLR-1 HL rail mounted tactical light
- Slings: Viking Tactical brand tactical two point rifle sling, padded wide.

The Town reserves the right to reject any or all proposals, re-bid, negotiate any contracts, to waive irregularities in the bids, and to accept the bids which, in the Town's sole discretion, best serves the interest of the Town, and waive any formalities in the bid process.

The bid shall be submitted on the Bid Form furnished herewith and shall exclude state and federal taxes not applicable to municipalities. The bid price shall be quoted F.O.B. Town of Merrimack Police Department, 31 Baboosic Lake Rd, Merrimack, NH 03054. Vendors may submit more than one bid, but each bid shall be reflected on a separate Bid Form.

Complete descriptive literature shall accompany the bid.

The Town of Merrimack's Purchasing Policy is available on the Town's website: http://www.merrimacknh.gov/town/departments/finance/bid\_opportunities; a copy may be obtained by contacting the Purchasing Agent.

It is the bidder's responsibility to confirm the bid is received by the Finance Department by the date and time specified.

For additional information contact Xenia Simpson, Purchasing Agent, at <a href="mailto:xsimpson@merrimacknh.gov">xsimpson@merrimacknh.gov</a> or (603) 424-7075.



## TOWN OF MERRIMACK, NEW HAMPSHIRE

Tel: 603-424-7075

Fax: 603-424-0516

FINANCE DEPARTMENT 6 Baboosic Lake Road Merrimack, NH 03054

## Bid on Rifles Bid Form Due by 2:00PM on Friday, May 8, 2015

| Rifles, according to the Town's bid <i>Including delivery</i> :      | specification | ons,          | \$       | _ ea x 11  | = \$        |
|--|---------------|---------------|----------|------------|-------------|
| Mfg & Model:   | <del></del>   |               |          |            |             |
| Delivery is guaranteed to be within order.                           | ·             | calendar d    | ays afte | er receipt | of purchase |
| Descriptive literature enclosed: y                                   | /es no_       |               |          |            |             |
| The above bid is provided in accord 2015, except as indicated below. | dance with t  | he Town's bio | l invita | tion dated | April 20,   |
|  |               |               |          |            |             |
|  |               |               |          |            |             |
|  |               |               |          |            |             |
|  |               |               |          |            |             |
|  |               |               |          |            |             |
| Bidder:  |               |               |          |            |             |
| Street Address:  |               |               |          |            |             |
| City, State, Zip Code:   |               |               |          |            |             |
| Phone No:  | Fax           | No:           |          |            |             |
| Authorized Signature:  |               |               |          |            |             |
| Printed Name:  |               | _Date:        |          |            |             |
| E-Mail address:  |               |               |          |            |             |